

Second Amended  
APPLICATION FOR PERMIT

Nº 50470

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 2 1987  
Returned to applicant for correction JAN 27 1987  
Corrected application filed MAR 16 1987  
Map filed MAR 16 1987

The applicant MARLETTE POWER COMPANY

P.O. Box 1001, of Carson City,  
Street and No. or P.O. Box No. City or Town  
Nevada 89702, hereby make<sup>s</sup> application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Don Borges, David Borges,  
Dwight Borges, and Sam Borges

1. The source of the proposed appropriation is the Carson City conduit of the Marlette  
Name of stream, lake, spring, underground or other source  
Water System
2. The amount of water applied for is 3.34 c.f.s. (1500 gpm) second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet.
3. The water to be used for Hydroelectric Power  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:  
(a) Irrigation, state number of acres to be irrigated.  
(b) Stockwater, state number and kinds of animals to be watered.  
(c) Other use (describe fully under "No. 12. Remarks")  
(d) Power:  
(1) Horsepower developed 300  
(2) Point of return of water to stream at the Upper Reservoir (near the treatment plant)
5. The water is to be diverted from its source at the following point NE¼NW¼ Section 3, T15N  
Describe as being within a 40-acre subdivision of public  
R19E MDB&M OR at a point which the SE Corner of Section 3, T15N  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
R19E, MDB&M bears S29°29'30"E 5731 feet.
6. Place of use within the NW¼SW¼ Section 12, T15N R19E, MDB&M  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) from the "TANK" in a 10" pipe,  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
10,200 feet into the power house containing a turbine and controls.  
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$1,000,000

10. Estimated time required to construct works 2 years If well completed, describe works.

**If well completed, describe works.**

11. Estimated time required to complete the application of water to beneficial use.....3 years.....

12. **Remarks:** For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This system is non-consumptive and will use only that water that is regulated by the State of Nevada for their flow requirements at the Water Treatment Plant for the city and state needs.

By s/Dean S. Borges agent  
3527 Arcadia Drive  
Carson City, Nevada 89701

Compared cc/se cl/

Protested.....

**...DENIAL...OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~<sup>deny</sup> the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that granting said application would not be in the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

**Work must be prosecuted with reasonable diligence and be completed on or before.....**

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I, MICHAEL TURNIPSEED, P.E.,  
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed.....  
my office, this 23rd day of October

Cultural map filed.....

A.D. 19 98

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

23rd day of October, 1988  
*Michael J. Kunkin* PE  
 State Engineer